

**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

**MIDWEST GENERATION, LLC –** )  
**WAUKEGAN GENERATING STATION,** )  
) )  
**Petitioner,** )  
) )  
**v.** )  
) )  
**ILLINOIS ENVIRONMENTAL** )  
**PROTECTION AGENCY,** )  
) )  
**Respondent.** )

**PCB 08-020**  
**(Permit Appeal – Air)**

**NOTICE OF ELECTRONIC FILING**

To: See attached Service List


PLEASE TAKE NOTICE that on the 19<sup>th</sup> day of March, 2015, the attached Notice of Withdrawal and Designation of Lead Attorney was filed electronically with the Illinois Pollution Control Board, a true and correct copy of which is attached hereto and is hereby served upon you.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN  
Attorney General  
State of Illinois

By:



RYAN G. RUDICH  
Assistant Attorney General  
Environmental Bureau  
69 W. Washington, 18<sup>th</sup> Floor  
Chicago, Illinois 60602  
(312) 814-1511

DATE: March 19, 2015

**SERVICE LIST**

Bradley P. Halloran  
Hearing Officer  
Illinois Pollution Control Board  
James R. Thompson Center  
100 W. Randolph Street, Suite 11-500  
Chicago, Illinois 60601

John T. Therriault  
Clerk of the Board  
Illinois Pollution Control Board  
James R. Thompson Center  
100 W. Randolph Street, Suite 11-500  
Chicago, Illinois 60601

SCHIFF HARDIN LLP  
Bina Joshi  
Kathleen C. Bassi  
Stephen J. Bonebrake  
233 South Wacker Drive, Suite 6600  
Chicago, Illinois 60606

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**MIDWEST GENERATION, LLC –  
WAUKEGAN GENERATING STATION,** )

**Petitioner,** )

**v.** )

**ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY,** )

**Respondent.** )

**PCB 08-020  
(Permit Appeal – Air)**

**NOTICE OF WITHDRAWAL AND DESIGNATION OF LEAD ATTORNEY**

Pursuant to Section 101.400(b) of the Illinois Pollution Control Board Rules and Regulations, 35 Ill. Adm. Code 101.400(b), L. Nichole Sangha is hereby withdrawn as Respondent's representative in this matter.

Pursuant to Section 101.400(a)(4) of the Illinois Pollution Control Board Rules and Regulations, 35 Ill. Adm. Code 101.400(a)(4), Ryan G. Rudich is designated as lead attorney for Respondent in this matter.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN  
Attorney General  
State of Illinois

By:  \_\_\_\_\_

RYAN G. RUDICH  
Assistant Attorney General  
Environmental Bureau  
69 W. Washington, 18<sup>th</sup> Floor  
Chicago, Illinois 60602  
(312) 814-1511

DATE: March 19, 2015

**CERTIFICATE OF SERVICE**

I, RYAN G. RUDICH, an Assistant Attorney General, do certify that I caused to be served this 19<sup>th</sup> day of March, 2015, the attached Notice of Electronic Filing and Notice of Withdrawal and Designation of Lead Attorney on the parties named on the attached service list by placing a true and correct copy in first class postage prepaid envelopes and depositing same with the United States Postal Service at 100 West Randolph Street, Chicago, Illinois, at or before the hour of 5:00 p.m.

  
\_\_\_\_\_  
RYAN G. RUDICH